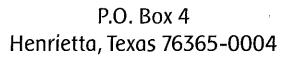


County



Pioneer





Concession Report

| Date | | |
|--------------------------------|--|--|
| Name of Organization | , | AAAA |
| Person making report | | |
| Telephone | 4444 4 · · · · · · · · · · · · · · · · | |
| Expenses (cost of goods, etc.) | | RANK COLOR |
| | | |
| | | MAPARITUM MARKET |
| | Total | |
| Income (sales) | | - |
| | Total | |
| | Total income | \$ |
| | Minus total expenses - | \$ |
| | = net profit | \$ |
| | x 20% to Pioneer Association | \$ |